

**T**his Booke is called  
the Treasure of Gladnesse,  
and seemeth by the Copie, being  
a very little Manuell, and  
swritten in Hebraic, to be  
made aboue. CC.  
yeares past at  
the leasse.

wherby appeareth how God in  
olde time, and not of late only  
hath bene truly confessed  
and honozed.

The Copie hereof, is for the an-  
tiquitie of it, preserved and to be  
seene in the Printers Hall.

Set forth and allowed accor-  
ding to the Queenes  
Iniunctions.

First Imprinted. Anno. 1563.  
And newly Imprinted. 1579.

This is to certify  
that the Treasures of the  
British Museum are  
being removed to the  
new building at  
South Kensington  
and will be  
open to the  
public from the  
1st of July 1857.

It is to be  
observed that the  
Museum is open  
from 10 o'clock  
to 5 o'clock  
on every day  
except on  
Sundays and  
Public Holidays.  
The British  
Museum is  
situated in  
Great Britain  
at South  
Kensington  
near the  
Railway Station.  
The British  
Museum is  
open to the  
public from  
the 1st of  
July 1857.



# The Treasure of Gladnesse.



As the p<sup>ro</sup>-  
phete, Take Ose. 14.  
these woordes  
with you, when  
you turne vnto  
the Lorde, and say vnto him,  
O forgiue vs all our sinnes,  
receyue vs graciously. As  
for the woordes of our hands,  
we wyl no more call vpon  
them, for it is thou that arte  
our God, thou the best mercy  
vnto the fatherlesse.

Sayeth Christe, If ye aske John. 14.  
ought of the Father in my  
name, it shall be geuen you.

A. ii,

Aske

Math. 7.

### The Treasure

Aske and haue, seeke and finde, koeke, and it shall bee opened vnto you.

### The Praier.

**O** Moste mercifull God, and louing Father, I beseeche thee for thy son Christes sake, heare my prayer. Receiue me graciously, and forgive me all my finnes, and from hencefoorth giue mee thy holy Angell to conduct me: And strengthen mee with these vertues, to withstande the Deuelt, the wo:ld, and the appetites of the Sinnefull flesh. These armour, the grace of thy holy spirite, that myghtye vertue



of Gladnesse.

3

**I** write in my harte thy ho-  
ly worde, thy law and com-  
mandementes. But vpon  
mee the breast plate of righ-  
teousnesse, direct my life and  
cōuersation according to the  
Gospell of peace. Give mee  
the shielde of ffaith, to fight  
against sinne & desperation,  
the helme of helth vnto my  
saluation, vbozowe the me-  
rites of thy dearelye beloved  
Sonne Iesus Chziste, the  
whiche lyueth and raggneth  
God with thee, and the holie  
Ghoſt in glozy. Amen.

**O** Lord God, mercifull  
father, the author and  
gouernour of all crea-  
tures

A.iii.

tures

**The Treasur**  
fures, the giuer of all wise-  
dome : I poore wretched sin-  
ner beseech thee for thy sonne  
Christes sake, that thou wilt  
vouchsafe to powre vpon me  
thy holy spirite, to worke in  
my harte, minde, and soule,  
thy wyll and pleasure, to doe  
at all tymes, so that I maye  
walke in this worlde to thy  
honour, professing vnfained-  
ly the Gospell of thy Sonne,  
and walke according there-  
after vnto my Saluation,  
the more the merytes of thy  
Sonne, my Lorde and Sani-  
our Iesus Christe, the which  
is with thee in heauen glori-  
fied. Amen.

An

**O** Lozde God (Father)  
for thy sonne Chrystes  
sake, haue merite vpon  
mee; and forgive me all  
my sinnes, And from hence-  
forth take from mee all ran-  
cour & swelling of my harte,  
and create in mee a new spi-  
rite, an vpright harte, such  
a harte as maye feare thy  
rigorous iudgement, a hart  
to lament my vnkinderesse  
and sinfull lyfe. **O** Lozde,  
giue mee such an harte as  
may loue & feare thee aboue  
all thinges, such an harte as  
alwaye trusteth in thee, such  
an harte as maye patientlye  
A.iii. beare

**The Confession**

beare thy correction, yea such  
an harte as maye prayse and  
thanke thee, O **God**  
Father, Sonne, and holpe  
Ghost, O good guye me such  
an harte as wyll gladly for-  
give, such an harte as wyll  
do good for euill, suche an  
harte as wylthurt no man,  
such an harte as euer dooth  
truly beleue in the Passion,  
Death, and resurrection of  
Iesu Christ, vnto my salua-  
tion. Amen.

**O Lord haue mercy vpon**  
**all people.**

**Our father which art, &c.**

**The Creede.**

**I beleue in God, &c.**

**My**

My Testament.

**T**his I make my Te-  
stament and last wyl:  
in the name of the E-  
ternall lyving God, the Fa-  
ther, the Sonne, and the holy  
Ghost: in whose name I was  
baptized: In whose name only I  
hope and beleue to be saved.

Amen.

First, I bequeath my soule  
into thy handes, O God, Fa-  
ther, Sonne, and holy ghost.

Thou hast first made mee,  
and thou hast geuen the  
Sonne to become man, and  
dyed for my sins, and for the  
sinnes

Math. 28.

Mark. 16.

Gene. 2.

Isai. 53.

John 16.

**The Cressine**

**1. Peter. 1.** sinnes of thy people, O Father, for thy sons sake haue mercy vpon me.

**John. 15.** O Lord Iesu Chyiste, thou Sonne of O O O, thou hast bought me with thy precious blood.

**Acts. 1.** By one oblation sufficient, ly for all that beleue in thee.

**John. 1. 4.** O Chyiste, God and man, which art in heauen, haue mercy vpon me, and be thou my mercifull Mediatour for mee vnto thy Father, that I may be saued.

O holpe Ghost, God coe, quall with the father and the sonne, haue mercy vpon me, worke thy Diuine power in me

of Gladnesse.

6

mee thozow thy gracious inspiration: draw me vnto Iesu Chziste, that I maye finde fauour and be saued. Amen.

The second part.

As cōcerning my body, that Gene. 1. 26.  
I bequeathe vnto the earth, Eck. 40.  
from whence it came.

My Confession.

**I** knowlege & cōfesse with  
all my harte, that I am a  
sinner. yea such a sinner as  
bath neede of the grace, mer-  
cie and fauour of God.

My fayth ioyned with hope. Gene. 1.

I beleue that the Lord wil  
haue mercy vppon mee, for  
hee bath first made me, and  
if

The Creature  
if it shall please him, he may  
saue mee. This I beleene,  
whether I lyue or dye, I am  
the Lordes.

My Hope.

I Hope that I shall find  
both grace and mercye  
for my sinnes of God  
the Father, even for Iesu  
Christes sake: in him I be-  
leene, he is my redeemer, he  
lyueth ever and ever.

Rom. 8.  
2. John. 2.

He maketh intercession for  
sinnes.

So this I know, that now  
I am a corruptible bodye,  
but I hope through Christe  
toyle an incorruptible bo-  
dye. Nowe a mortall body  
but

of Gladnesse.

7

but thozowe Chziste and his  
merites, I hope to haue an  
immozfall body.

Now an earthly body, then  
a heauenly body.

1. Co. 15.

For as manye as shall bee  
saued, shall shine in the king-  
dom of God, as bzyght as the  
sunne. This my fayth and  
hope I lay vp in my minde, y  
minde of my soule, trusting  
onely to be saued thozow the  
merites of Iesus Chzist god  
and man, which is in heaue.

Math. 1. 3.

From whence we looke a  
gaine, y which shall chaunge  
our vyle body, & make it like  
his owne most glazious bo-  
dy, whereby he is able to  
sub

Barke. 16.

Phl. 3.

The Treasure  
subdue all thinges vnto him  
selfe: O Chyriste haue mercy  
vpon me, thou hast redeemed  
me, O Chyriste save me.

Say I will the Creede.

I beleue in God, &c.

Iohn. 17. 1. Cor. 8.

**T**he Classe, where in  
we shoulde beholde our  
infirmities, proceeding  
to be originall of our natu-  
rall father Adam.

Gene. 3.

Rom. 5.

Isal. 52.

Ephe. 3.

He firste brought sinne  
into this worlde. In so much  
that sinne and Death went  
ouer all men, as sayth the  
Prophete David. We are  
conceyued in sinne, and wee  
are bozne in this worlde the  
chilozen

Chyldren of wrath, fulfylled  
with much misery, and haue Job.14.  
but a short tyme to liue.

Earth wee are, and to the Gene.3.  
earth we shall turne againe.

All flesh is as grasse, and Ecl.4.  
the glorye of man is as the  
flowre of the grasse.

And also great traunyles Eccle.4.  
are created for all men, from  
the daye that they goe out of  
their mothers bellye, tyll the  
tyme that they bee buried in  
the earth (the mother of all  
things.)

Wee are all sinners, vn- Ecl.94.  
cleane, vnrighteous. Not one Eccle.7:5.  
iust vpon the earth, that doth  
good, and sinneth not.

And

The Treasure

Ecc. 46.

Psal. 46.

And when wee are departed  
out of this woꝛlde, there is  
no remedie foꝛ our saluation  
of anye thing that maie be  
done. The Prophet Dante  
sayeth: No man may deli-  
uer his Brother from hell,  
neither make agreement vnto  
God foꝛ him. Wee now  
maie clearely see in what  
case all mankinde is natu-  
rallye, all sinfull, infected by  
nature vnto the dying of the  
soule and bodye, and snared  
alwayes with the snares of  
our enemyes the Diuell, the  
woꝛlde, and the flesh. This  
is the mortall battayle, the  
whiche taketh vs Captiues  
into

into that sorrowful prison of

Hel.

Where the wormes of con-

Math. 17.

ment neuer die, and the fyre

neuer goeth out.

And there continuallye to

Apoc. 21.

remaine in everlasting dam-

nation, in that wooll second

Death, O vaine man, O

most miserable, O Earth,

ashes & dust, O vaine beauty

O vaine proude harte, O

worldly conetous minde, O

worldly glory, O Golde, and

money, O what profiteth all

the pleasures of this world,

youth, beauty, riches, lands,

rentes, friendes, pollinge,

falsehode, wronge gotten

goods,

B. i.

The Treasure  
goodes, Sumptuous buyl-  
dings, curious apparell, and  
costly fare, or long tyme in  
this world luyng viciously,  
and dye vngodly. Nowe see  
then, all the gloze of this  
worlde, wherto it bath, and  
doeth bring all mankinde, ea-  
ne vnto the everlasting fire  
of hell, with the great ritche  
man spoken of in the Gospel.  
Wherefore loue not the worlde  
neither the thinges that are  
in the worlde. If any man  
loue the worlde, the loue of the  
Father is not in him: for all  
that is in the worlde, is the  
luste of the flesh, and the lust  
of the eyes, and the pryde of  
lyfe,

Matte. 16.

of Gladnesse.

10

lyfe, which is not of the Fa-  
ther, but of the woꝛlde. The  
woꝛlde passeth away, and the  
lustes therof: but he that ful-  
fileth the wil of God, abideth  
foꝛ ever, sayth John.

1. John 2.

Take from you the old man,  
which maketh him selfe tho-  
roꝛly deceivable lustes.

Ephē. 4.

And againe he sayth: Who  
so is godly, holdeth him selfe  
content with that he hath.

For wee brought nothing  
into this woꝛlde, and we shall  
carry nothing out: So then  
when we haue fode and rai-  
ment, let vs therewith be con-  
tent: For they that would be  
woꝛldly rich, fall into temp-  
tation

B. ii,

tation

**The Treasure**  
tation, and into the snares of  
folishnesse & noysome lusts,  
which drowne men in de-  
struction and dampnation.

**1. Tim. 6.** Couetousnesse is the roote  
of all euil saith saint Paule,  
and hee that trusteth in his  
riches, shall haue a fall.

**Math. 6.** Gather no treasure vpon  
earth, where ruste and moe-  
thes corrupt, for where your  
treasure is, ther is also your  
harte.

**Luke. 1. 2.** The comfortablie comfort  
of our Ghostlie Father, the  
undefiled Priest and Bishop  
of our soules. Iesu Christ  
the Sonne of God.

The which of his bounte

ous liberalitie preacheth to  
us the Gospel, sayinge: Re-  
pent and beleue the Gospel,  
walke while ye haue lyght,  
lest darknesse com vpon you.

Mark. 1.  
John. 12.

Come al vnto me, that la-  
bour, and are taden, I wyll  
refresh you.

Math. 11.

Aske and haue, seeke and  
fynde, knocke, and it shall be  
opened vnto you.

Mark. 7.

This sayeth good counsell,  
the holy Scriptures for our  
comfort are wyrtten.

Rom. 15.

Tourne vnto the Lorde  
the GOD, for he is graci-  
ous and mercifull, greate  
in Compassion, longesuffe-  
ring, and readye to pardon

Joel. 2.

61  
The Treasure  
tation, and into the snare of  
folthnesse & noysome lusts,  
which doo wre men in de-  
struction and dampnation.

1. Tim. 6.

Couetousnesse is the roote  
of all euil saith saint Paule,  
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1020. 11.

Math. 6.

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thes corrupt, for where your  
treasure is, ther is also your  
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of our Ghostlie Father, the  
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pent and beleue the Gospel,  
walke while ye haue lyght,  
lest darknesse com vpo you.

Mark. 1.  
John. 12.

Come al vnto me, that la-  
bour, and are laden, I wyll  
refresh you.

Math. 11.

Aske and haue, seeke and  
fynde, knocke, and it shall be  
opened vnto you.

Mark. 7.

This sayeth god counsell,  
the holy Scriptures for our  
comfort are wyitten.

Rom. 15.

Tourne vnto the Lorde  
the GOD, for he is graci-  
ous and mercifull, greate  
in Compassion, longe suffer-  
ring, and readye to pardon

Joel. 2.

**The Treasure**

**wickednesse.**

**Isai. 55.**

**Seek the Lord while he  
may be found, call vpon him  
while he is nye.**

**Eccle. 5.**

**Save not, tush the mercye  
of the Lord is great, he shal  
forgiue mee my synnes, bee  
they neuer so manye: But  
truely as he is mercifull, so  
goeth wrath from him.**

**Therefore make no fa-  
rying, turne to the Lord  
and put not of from daye to  
daye. Therefore forsake  
thy synnes, and praye that  
thy synnes maye be forgiven  
thee.**

**Eccle. 27.**

**To repent is the gyft of  
God.**

It is the louing kyndnesse  
of GOD that leadeth to re-  
pentance.

Rom. 2.

Godly sorow causeth re-  
pentance: but worldly so-  
row causeth death.

2. Cor. 5.

When ye turne vnto the  
Lord our god, say, O forgive  
vs all our sinnes, receyue vs  
graciously. As for the works  
of our handes, wee will call  
no more vpon them.

Pse. 14.

**The Confession of**  
the penitent sinner, concey-  
ued throught faith, ioynded  
with a strong hope  
in Christs  
merites.

B. iiii.

Wte

Rom. 3.



Mal. 2.

Psal. 2.

Rom. 5.

We are all syn-  
ners, and have  
neede of the  
glory of God.  
Unto thee, O  
most mercifull Father, and  
lovinge Lord, I a wretched  
most vile knowledg mee a  
sinner, yea Lord I am such  
a sinner, as hath neede of thy  
grace, mercye, and favour.  
The lawe of moyses dooth  
condempne mee O Lord, in  
thy sight, there is no man  
righteous.  
O wretched man that I  
am, who shall deliuer mee  
from the body of this death?  
I thanke God throught Iesu  
my

my Lord, for he is the seede Gene. 3.  
of the woman.

At home God the Father Gene. 22.  
promised, that should treade  
downe the head of Sathan.

Christ is the seede in whom Gene. 3. 4.  
all Nations of the worlde  
shall be blessed, Christe is he  
that defendeth his people  
from hel and Sathan.

Christe is the blessing of Psal. 10.  
God, by which all Nations  
of the worlde shall bee made  
rytche. Psal. 13.

Hee is the great King ouer 2. Reg. 22.  
all the earth.

Hee is a shielde vnto them Psal. 10.  
that trust in him.

Hee shall forgene all tres. Psal. 3.  
passes,

**The Treasure**

**Psal. 3.**

passes, and heale all infirmities, and he shall redeeme vs from death: Christ is he that defendeth his people, & blesseth them: Christ is our sauiour and sanctifier.

**Psal. 18.**

**Psal. 22.**

Christ is he in whom alone our fathers trusted, and hee deliuered them: Christ is gentle. Blessed is the man that trusteth in him.

**Psal. 34.**

**Psal. 119.**

Christ is euen the Lorde, with whome is merce, and plentious redemption.

**Iere. 10.**

Hee is true God, and a liuing god, and an euerlasting King.

**Iere. 27.**

Whosoever forsaketh him, shall bee confounded, and cursed,

of Gladnesse.

14

curled : But blessed is the  
man that trusteth in him.

Chyiste is the Lorde, the  
very conduites of the water  
of lyfe.

Here. 17.

He is the Sonne that is  
borne & giuen vnto vs, vpon  
his shoulders shall the king  
dome lye, hee shall be called  
with his own name, the wo  
derous giuer of all counsels,  
the myghty God, the euerla  
sing Father, the Prince of  
peace.

Esai. 61.

Our righteous maker, as  
hee sayeth by the Prophece,  
I am euen hee, that for mine  
own sake taketh away thine  
offences : I wyl no moze  
thinke

Here. 13.

Esai. 41.

**Esaie 48.**

**The Treasure**  
thinke on them.

**Esaie 45.**

I wil geue mine honour  
to none other, I am the first  
and the last.

**Esaie 45.**

Tourne vnto me all ends  
of the earth, and be saued.

I am the true **GOD**, and  
Saviour, without mee there  
is none other God. Al soules  
are mine, like as the father  
is mine.

**Ise. 7. 3.**

I am he that redemeth thee  
Thou shalt haue none o-  
ther Saviour, but onely me.

**Zach. 1.**

Tourne vnto mee, and I  
wil tourne vnto you.

**Ezech. 19.**

I wyl not the death of a  
sinner, I had rather that hee  
wil turne and be saued.

**The**

The new Testament.

Gene. 3.

**T**o fulfill the promise of  
the Father, and the p<sup>ro</sup>  
phetic of the p<sup>ro</sup>phetes for  
our sanctuation.

Esai. 7. 9.

22. 53.

As hath Paul saith in Heb. 1.  
time past, diversly and many  
wayes spake vnto the Fa-  
thers by p<sup>ro</sup>phetes, but in  
these last dayes he hath spo-  
ken vnto vs by his Sonne,  
whom God the Father hath  
made heire of all things.

Gene. 3.

Esai. 12.

. 8. 1. 1. 1.

Which the only begotten  
Sonne of God, and spronge  
of the roote of Jesse, became  
man in the wombe of the  
woman Marie the Virgin.

Luke. 1. 2.

. 8. 1. 1. 1.

and

## The Treasure

Esai. 12.

and bozne in Bethleem the  
Lozde and sauour, he is the  
Emannell, hee is the verye  
Messias, that is to say Chzist  
he shall saue his people from  
their sinnes.

John. 4.

John. 10.

John. 8.

He pzached glad tidings,  
he bpneth vp the wounded  
barte, hee deliuereth the rapi-  
tines, he openeth the pzison  
to them that are bound, that  
he myght declare the accep-  
table yeare of the Lozde.

Math. 28.

Sayth Chzist: The words  
that I speake, is Spirit and  
Lyfe.

John. 3.

Comme (saith Chzist) is ge-  
uen al powers in heauen and  
earth.

God

God so loued the worlde,  
that he gaue his onely begot-  
ten Sonne, that whosoever  
belæueth in him, shoulde not  
perishe, but haue euerlasting  
lyfe.

The Father spake from Math. 17.  
Heauen, saying: This is my  
dearely beloued sonne, heare John. 17.  
ye him. Father, this is lyfe  
euerlasting, to knowe thee;  
that thou art the true God,  
and whome thou haste sent,  
Iesus Christe.

What so ever the Father John. 5.  
doth, so doth the Sonne also,  
so; as the Father rayseth vp  
the dead, and maketh them  
lyue, euen so the Sonne ma-  
keth

The Treasure  
keth liuinge whom he will,  
that then all might honour  
the Sonne, euer as they ho-  
nour the Father.

John. 11. I am the resurrection and  
the life.

John. 16. If yee aske the Father  
ought in my name, ye shall  
receiue it, that your ioy may  
be perfect.

John. 6. If you beleue in mee, you  
shall be saued.

John. 14. I am the way, the truth,  
and the life, without me com-  
meth no man vnto the Fa-  
ther.

Luke. 19. I came into this worlde  
to seeke and saue that which  
was lost.

I came not to call the righteous, but synners to repentance. Math. 9.

Who so ever beleueth in mee, I wyll rayse him vnto euerlasting lyfe. John. 3. 6.

I haue geuen my lyfe for the worlde. John. 6.

Come vnto mee all ye that labour and are laden, and I wyll refresh you. Math. 11.

Who so ever loueth mee, shalbe loued of my father. Joh. 14.

If ye beleue in mee, I wyll make you free, yea, excepte you beleue that I am hee, ye shall dye in your synnes. John. 8. Math. 10.

The Apostles and  
Prophetes.

C. i.

This

The Treasure

Math. 26

**T**hus confessed Peter,  
thou arte Christe, the  
Sonne of the living  
God.

John. 1

By the same Jesus Christe  
were all thinges made, both  
in Heauen and Earth, saith

John. 1

John: he is only the begotten  
Sonne of GOD, full of  
Trueth: of his fulnesse wee  
all haue receyued Grace for

John. 1

Grace, hee is the Lambe of  
God, that taketh away the  
sinnes of the world.

John. 1

By him are wee made the  
Sonne of God, so wee be-  
leeue in his name.

John. 1

He is the Baptizer with the  
holy ghost.

De

Hee is the true light, that **Esai. 25.**  
lighteth all men that come in  
to this worlde.

This is our captayne and **Esai. 25.**  
our sauour to deliuer vs.

This is the Lord our God, **Esai. 42.**  
in whome we put our trust,  
hee shall heale vs, this is the  
Lord that wee haue waited  
for, let vs reioyce in his sal-  
uation.

For hee hath taken vpon **Esai. 53.**  
him our diseases, and hath  
borne away our sorowes.

Hee was offered for vs, it  
was his pleasure, hee was  
wounded for our iniquities,  
and brased for our finnes.

We shall build vp the temple **Math. 6.**

The Creature  
of the Lord, he shall beare the  
price, he shalbe a Priest vpon  
his throne.

Mal. 5.

He shall be magnified vnto  
the farthest parte of the  
world.

Esa. 53.

He taketh away the synnes  
of the people, hee shall make  
intercession for the misdoers.

Esa. 53.

Whoso we him the Lord  
pardoneth all our synnes.

Mal. 7.

Where is there such a God  
as thou, that pardoneth wic-  
kednesse, and forgetteth the  
synnes of the people.

Math. 1.

Gene. 1.

Luke. 2.

Luke. 12.

Ioh. 1.

Hee shall save the people  
from their sinnes.

Christ the sonne of God.

He became man borne into  
the

the worlde.

W<sup>e</sup> p<sup>r</sup>oued him a verie 1. Peter. 3  
man.

He was slain after the flesh, 2. John. 11  
but quicke after the spirite.

W<sup>e</sup> p<sup>r</sup>oued him God by Gene. 3.  
wonders.

So to conclude, hee came John. 3.  
into this worlde, to do the wil  
of God his Father.

To saue as many as be John. 19  
leeue, hee sealed vp our re-  
demption in his mercyes,  
with his precious blood vpon  
the altar the Crosse, saying:  
nowe it is finished.

He was buryed, and he rose John. 19  
again the third day, perfect  
G D D, and perfect man:

**The Treasure**  
one Chyiste, was conuersant  
with his Apollles. xl. dayes  
after his resurrection.

**Mark. 16.** And then was taken vp  
to heauen, perfecte God and  
perfect man, one Chyist.

**John. 19.** When hee sent downe the  
holye ghost, according to his  
sonnes promise.

**The Catholike Church.**

**Chyiste is the head,**  
which sayth.

**Matt. 10.** **W**ho soeuer knowledgeth  
mee before men, I will  
knowledge him before my  
father which is in heauen.

**The**

# The Actes of the Apostles.

**W**hen Iesus had spoken vnto them, hee was taken vp, and a Cloude receyued hym from theyr sight. And whyle they looked after him, as hee went into heauen: behold, there stode by them two men in white garments which also sayde. Ye men of Galilee, why stande ye gazing vp into the heauen: this Iesus which is take vp from you into heauen, shall come euē so as ye haue seene him go into heauen.

Actes. 2.

C. iiii.

The

## The Treasure

Actes. 2.

The Apostles receyued the holye Ghost, and they began to preache with other tonges, euen as the spirite gaue them utteraunce.

Actes. 2.

Saith God, I wyll poure of my spirite vpon all fleshe, and they shal prophesie. This Iesus hath God raysed vp, where of we all are witnesses.

Actes. 2.

Psalm. 110

The Lorde sayde vnto my Lorde, syt thou on my ryght hande, vntyll I make thyn enemies thy foteesteole.

Actes. 2.

God hath made the same Iesus, whom the Iewes crucified, Lord and Christ.

John. 4.

He is the true Saniour of the worlde, neyther is there saluation

saluation in any other, ney. Actes. 4.  
ther any other name geuen  
wherein we must be saued.

Christ dwelleth not in tem. Actes. 7.  
ples made with handes, as  
he sayth by the Propbet, hea-  
uen is my seate, and the earth  
is my foteeste.

He is not worshipped with Psal. 66.  
handes, as though hee had  
neede of any man: for in him  
we lyue, moue, and haue our  
being.

Our God is in heauen, Eccle. 17.  
and doeth what soeuer lyketh Psal. 115  
him.

God is a Spirite, and they John. 4.  
that worshyppe him, must  
worshippe him in spirite and  
trueth,

**The Treasure**

**Trueth.**

**Actes. 10.**

**Christe is ordayned of God,  
to be the Judge of the lyving  
and of the dead.**

**John. 5.**

**The Father hath geuen all  
iudgement vnto the Sonne,  
that all maye honour the  
Sonne, as they honour the  
Father.**

**Actes. 10.**

**And all the Prophetes wit-  
nesse that thow his name,  
all they that beleue in his  
name, shal receyue remission  
for theyr sinnes.**

**Actes. 15.**

**Whe beleue to bee saued,  
thow the grace of the Lord  
Jesus Christe, lyke as they  
also.**

**John. 5.**

**Verily, verily, I say to you,  
who**

of Gladnesse. 12

Who so heareth my worde, &  
belaueth him that sent mee,  
hath euerlasting lyfe, & com-  
meth not into dampnation,  
but is passed thowse from  
death vnto lyfe. When Paul Actes. 9.  
had receyued the holy Ghost,  
this hee confessed, preached,  
and sayde: I put a parte to  
preache the gospell of God,  
which he promised befoze by Gene. 3.  
his Prophetes in the holle Exai. 7. 11.  
scripture of his Sonne Math. 1.  
Rom. 1.

Jesus Chzist is the Lord by  
whome we receyued grace.

Chziste is the mercy seate, Rom. 3.  
thowse faith in his blood.

Chziste Jesus was geuen  
for our synnes, and raysed  
vp

**The Treasure.**

**by for righteousness.**

**Rom. 5.**

**Iustified thowwe Faith,  
we haue peace with God by  
our Lorde Iesu Christ.**

**Rom. 5.**

**Christ is our atone maker,  
we reioyce in the hope of the  
glory for to come, which God  
shall geue vs.**

**Rom. 5.**

**Christ dyed for vs.**

**Rom. 5.**

**We were reconcyled vnto  
G D D by the death of bys  
Sonne, we reioyce in God  
thowwe our Lorde Iesus  
Christ, by whom we haue re-  
ceined the atonement: we are  
saued from wraath by Christ,  
we are made ryghteous tho-  
rowe the blood of Christ.**

**Rom. 6.**

**The rewarde of synne is  
death**

of Gladnesse.

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death, but the gyft of God is  
euerlaſting lyfe, by Chriſte  
our Loꝝde.

O wretched man that I am, Rom. 7.  
who ſhall deliuer mee from  
the body of this Death? I  
thanke God thowhe Ieſus  
Chriſte our Loꝝde.

There is no dampnation Rom. 8.  
vnto them that are in Chriſt  
Jeſu, which walke not after Rom. 10.  
the fleſh, but after the ſpirite,  
Chriſt hath made me free fro  
the lawe of ſinne and death.

Chriſte is the ende of the Rom. 14.  
lawe vnto ryghteouſneſſe for  
euerie one that beleueth:  
whether we lyue oꝝ dye, we  
are the Loꝝdes.

To

The Treasure  
To the Corinthians.

1. Cor. 1.

God is faithful, by whom  
wee are called vnto the fel-  
lowship of his Sonne Iesus  
Christ.

1. Cor. 3.

Christe is our wisdome,  
righteousnesse, sanctifying,  
and redemption.

Other foundation can no  
man laye, than that which is  
layde, which is Christe. We  
are Gods labourers, ye are  
Gods husbande, ye are  
Gods building.

1. Cor. 5.

Christ our Easter Lambe,  
is offered vp for vs.

1. Cor. 6.

Wee are washed, wee are  
sanctified, wee are iustificed

1. Cor. 8.

by our Lord Iesus Christ.

There

There is but one God, even  
the Father, by whom are all  
things, and our Lord Je-  
sus Christ, by whom are all  
things, and we by him. 1. Cor. 20.

Christe is the Spirituall  
rocke of whom our Fathers  
ate and dranke of. 1. Cor. 12.

No man can saye, that  
Christe is the Lord, but by  
the holy ghost.

Christ dyed for our sinnes, Luke. 14.  
and was buried, and that  
he arose againe the thyrde  
daye, according to the Scrip-  
tures. John. 20.  
Mark. 16.  
1. Cor. 15.

Christe is become the first  
fruite of them that sleepe. 1. Cor. 15.

As all dye in Adam, so shall  
be

**The Treasure**

**be made alpine in Chzist.**

**1. Cor. 15.**

**1. Cor. 13.**

**2. Cor. 3.**

**John. 4.**

**Against Synne, Death,  
Hell, and the Lawe (thanks  
be to God) Chziste is our vic-  
tozy, thanks be to God, which  
getteth vs victorie: the Lorde  
is a spirit, and where the spi-  
rite of the Lorde is, there is  
libertie.**

**1. Cor. 4.**

**Wiles beane, and therefore  
we speake, we know that he  
which raised vp the Lorde Je-  
sus Chziste, shall rayse vs vp  
by the meanes of the same  
Jesus.**

**2. Cor. 5.**

**If any man be in Chziste,  
he is a newe Creature, God  
hath allowed Chziste to be the  
ryghteous Sacrifice for our  
synnes**

Annes.

Chyſte became poore, that 2. Cor. 8.  
throug his pouertie, wee  
might be made ryche.

God is able to make you 2. Cor. 9.  
ryche in all grace.

Let him that reioyceth, re. 2. Cor. 11.  
ioyce in the Lorde.

Chyſte gaue him ſelfe for Gala. 1.  
our ſynnes, that hee myght  
delyuer vs from this preſent  
euyl worlde. Wee beleue Gala. 2.  
to be made righteous by the  
ſayth of Chyſte, and not by  
the deedes of the Lawe: I  
caſt not away the grace of  
God.

Chyſte hath delyuered vs Gala. 3.  
from the curſe of the Lawe,  
D. i. where

## The Treasure

where he became a curſed for  
vs.

Gala. 3.

Gene. 3.

Chriſt is the ſeede in whom  
the promiſe was made.

Gala. 3.

We are the childzen of God  
by faith in Jeſu Chriſte.

Gala. 4. 5.

We are the heires of God  
throughe Chriſte, that they  
are Chriſtes, haue crucifyed  
the fleſhe, with the luſtes and  
deſires.

Ephe. 1.

God hath bleſſed vs in all  
maner of ſpyrituall thinges  
by our Lord Jeſu Chriſt.

In Chriſt we haue redemp-  
tion, and throughe his blood  
the forgivenenſſe of finnes

Ephe. 2.

By Chriſte we are come to  
the inheritaunce, by grace  
are

of Gladnesse.

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are we saued thorough faith in  
Christ, and not of woꝝkes.

Wee are created in Iesus Ephe. 2.  
Christ vnto good woꝝkes, that  
we shoulde walke in them.

We were farre of, but now Ephe. 2.  
are wee made nyghe by the  
blooð of Christ.

God made all thinges thro Ephe. 3.  
rough our Loꝝde Iesu Christ.

Christ came downe into the Ephe. 4.  
lowest part of the earth.

Let vs foꝝgeue one another Ephe. 4.  
as GOD hath foꝝgiuen vs in  
Christ Iesu.

Christe is the heade of the Ephe. 5.  
congregation, let all tongues Phil. 2.  
confesse, that Iesus Christe  
is the Loꝝde, vnto the praise

D. ii.

of

**The Treasure  
of the Father.**

**Phil. 3.** I count all things lost for  
Christes sake.

**Phil. 4.** Keepe your hearts & mindes  
in Iesu Christ.

**Colos. 1.** Christ is the Image of the  
inuisible God, fyrst begotten  
before all creatures.

**Colos. 1.** By Christe, all things  
were created, both thinges  
in Heauen and Earth, and in  
him all things haue their be-  
inges.

**Colos. 2.** Christe is our rythes: In  
Christe is hydde all the trea-  
sures of wisdom and know-  
ledge.

**Colos. 2.** As ye haue receyued Christ  
Iesu the Lord, even so walke  
in

in him with geuing of than-  
kes.

Seeke those thinges that Colos. 3  
are aboue, where Chziste is  
setting on the ryght hande of  
God.

What so euer ye doo in Colos. 3  
woorde or woꝛke, do all in the  
name of our Loꝛde IESU  
Chzist, & geuing thanks vnto  
God the father by him.

In Chziste dwelleth all the Colos. 2  
fulnesse of the Godheade bo-  
dilye, Chzist our Loꝛd is our  
hope, Chziste hath delyuered  
vs from the wꝛath to come.

We obtaine saluation by 1. Thes. 1  
the meanes of Iesu Chziste  
our Loꝛde.

## The Treasure

Luke. 9.

I came into this worlde to  
saue y<sup>e</sup> was lost, sayth Christ.

1. Tim. 1.

For this is a true sayinge,  
and by all meanes worthy to  
be receyued, that Christe Je-  
sus came into the worlde to  
saue sinners.

1. Tim. 2.

Christe is the onely media-  
tour betwene God and vs.

Hee hath geuen him selfe a  
ransome for all men.

1. Tim. 1.

Christ hath taken away the  
power of death, and brought  
lyfe and immortality.

1. Tim. 3.

GOD was incarned in  
the fleshe, hee was iustified  
in the Spyzite, was scene of  
Angels, was preached vnto  
the Heathen, was belie-  
ued

ned in the worlde, was re- 2. Tim. 2.  
 ceived vp in glozve: Iesus  
 Chyiste being of the seede of  
 Dauid, rose agayne from the  
 dead, according to the Gos-  
 pelt. If we denie him, he wyl  
 deny vs.

Chyist shall come to iudge 2. Tim. 4.  
 the lyving and the dead.

God hath purged vs a pe- 2. Tim. 2.  
 culyar people vnto him selfe:  
 Chyiste hath saued vs accor-  
 ding to his mercy.

Chyiste hath sprinkled vs 1. Peter. 2.  
 with his blood: Chyiste hath  
 redeemed vs with his blood.

By Chyiste wee obtayne 1. Peter. 2.  
 mercie, Chyiste is the Bishop  
 and thepheard of our soules,

## **The Treasure**

**John. 10.**

I haue geuen my lyfe for  
my shepe, sayth Christ. We  
bare our synnes in his body  
vpon the tree, that we shoulde  
be saued from synne.

**1. Peter. 2.**

Christ hath once suffered  
for our synnes, to bring vs to  
God.

**1. Peter. 3**

Christ was slaine after the  
fleshe, but quickened after the  
spirite.

**1. Peter. 1**

**John. 20.**

We loue and beleue in  
Christe Iesu, though we see  
him not.

**1. John. 1.**

Christ hath censed vs from  
all synnes in his owne blood.

**1. John. 1**

If we knowledge our synne,  
he is faithfull and iust to fo-  
geue vs our synnes.

**Christ**

of Gladnesse.

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Chyiste appeared to take away our synnes. 1. John. 3

Chyiste the sonne of God, John. 3  
appeared to lose the bands of  
the Diuell.

God loued vs, and hath sent his sonne into this worlde, y  
we might lyeue thzough him. 1. John. 4.

Chyist hath made the agree- 1. John. 4  
ment for our synnes.

It is the spyrite of God that confesseth Chyiste to come in  
the flesh. 1. John. 4

It is the Spyrite of errour that denyeth Chyiste to come  
in the flesh. 1. John. 4

We know that the sonne of God is come, & that hee hath  
geuen vs a mynde to knowe  
him,

**The Treasure**

**Heb2.2.**

him whiche is true, **GOD**  
hath spoken vnto vs by his  
Sonne, whome he hath made  
heir of all things, by whom  
also he made the world.

**Heb2.2:**

Hee hath purged vs from  
all sinnes in his owne person  
and nowe sitteth on the high  
maiestie.

**Heb2.2:**

He hath tasted death for all  
men.

**Elas.33**

**Heb2.3.**

**Heb2.7.**

The Sonne of God shall  
be our sauiour, hee is the true  
Priest of our profession, hee  
is the Priest everlasting, and  
therefoze hee is able to save  
all that come to **GOD** by  
hym, hee lyueth ever, and  
maketh intercession for vs,  
hee

**Heb2.7.**

hee hath promysed to wyte  
 bys lawe in our hartes, and  
 he wyll be our God, and wee  
 shal be his people.

He wyll be mercyfull vnto  
 our synnes.

Without bloudshedding is  
 no remission.

Chyist hath appeared once  
 to put synne to fleght, by the  
 offering vp of him selfe.

Wee are saued, and made  
 ryghteous, by the offering vp  
 of the body of Chyist once for  
 all.

He is the mediator of the  
 new Testament.

Therefore by him let vs  
 offer vp alwaye vnto God,  
 the

**The Treasure**  
the sacrifice of prayse : that is  
to say, the fruite of those lyps  
which confesse his holy name,  
& to doo good vnto all people,  
with such Sacrifices God is  
pleased.

**Jacob, 1. 2**

If ye wyl haue wisdom,  
aske it of God.

**Jacob, 2**

God hath chosen the poore  
of this worlde, which he hath  
made rich in faith, and heires  
of the kyngdome whiche hee  
promised vnto them that loue  
him.

**Apoc. 1**

Christ loued vs, and washed  
our sinnes away in his owne  
blood.

**Apoc. 1,**

He is the first and the last  
of our saluation.

I was dead and am a lyue **Apoc. 1.**  
foz euermoze, sayth he:

I haue the keyes of hell and **Apoc. 1. 3**  
death.

Which openeth , and no  
man shutteth , and shutteth,  
and no man openeth . He is  
the King of all Kinges , and  
Lorde of all Lordes , which  
onely hath immoztalytie, to  
whome with the Father, and  
the holy Ghost, be all honour  
and gloze foz ever and euer.  
Amen.

### The Prayer.

**O** Most mercyfull God, &  
louing Father , I be-  
sech thee foz thy sonne  
Christes sake, to graunt mee  
to

## The Treasure

To conet with prudent minde,  
those thinges whiche maye  
please thee. To searche them  
wisely, to know them truely,  
and to fulfyll them perfectly,  
to the laude and glozy of thy  
name. Order my lyving so,  
that I maye do that, whiche  
thou requyzest of mee. And  
geue mee grace, that I maye  
knowe it, and haue wyll and  
power to doo it. And that I  
maye obtayne those thynges  
whiche bee most conuenient  
for my saluation. O good  
Lorde make my wayes sure  
and strayght to thee, that I  
fall not by aduersytie or po-  
uertie. But heauenlie Fa-  
ther

ther, that art onely the ritcher  
God, vouchsafe to geue mee  
alwayes sufficient being for  
my soule and body, and for  
all my householde that thou  
hast geuen me. And geue me  
grace euer to reioyce in thee,  
and that I maye neuer sor-  
rowe for nothing, but for  
those thinges that draw mee  
from thee. Let all worldly  
thynges bee vyle vnto mee  
for thee. And bee thou good  
Lorde, my speciall comforte  
aboue them all: let mee not  
bee merue with the ioye that  
is without thee. And let  
mee desyre nothing besydes  
thee, let that labour dellyght  
me

**The Treasure**

mee which is for thee . And  
let all the rest weare mee,  
which is not in thee . Make  
mee to lyfte my harte often  
tymes to thee , and when I  
fall , make mee to thinke on  
thee with a stedfast purpose  
of amendement . O my  
G D D , make mee humble  
without fawning, mery with-  
out lyghtnesse , sadde with-  
out mystruste , sober with-  
out dulnesse , true with-  
out donblenesse, fearyng thee  
without desperation , tru-  
stinge in thee without pre-  
sumption, tellyng my neygh-  
bours faultes without dys-  
simulation , teachyng them  
with

with wordes and examples,  
without any mocking, paci-  
ent without any grudging,  
and pure without corrupti-  
on, perfect wyl to know thee,  
dilligent to seeke thee, contri-  
cion to please thee, and final-  
ly, hope to embrace thee. O fa-  
ther for the precious merits  
of thy sonne, graunt, and  
giue it me, Amen.

¶ The prayer of  
our Lord.

OVR Father which art in  
Heauen, hallowed be thy  
name.

O Lord God, our beauen, Ephe. 2.  
Iye Father, which art in  
C. i beauen

The Treasure  
heauen, in thy sempeternall  
gloꝛye: vouchsafe to looke vn-  
pon vs with the eyes of mer-  
cy, for we are all wretched  
by nature.

Thy kingdom come.

Apec. 4.

O Father, this worldye  
life is the kingdome of al-  
wretchednes, sorowes, care  
and calamitie. Wherefoꝛe  
deare Father poue sooth  
thy holye spirite vpon vs, to  
beare vs a new into thy hea-  
uenlye kingdome, to doo thy  
will, to thy honour and gloꝛy  
foꝛ euer and euer.

Thy will be done in earth as  
it is in heauen.

**O** Lorde God our Father,  
thy will is best: therfore  
ener do thy will in vs, keepe  
vs from that hozyble sinne  
of swearing, cursing, and  
grutching, and molest our *John. 3.*  
harde hartes with thy grace,  
that we maye do thy will at  
all tymes in this worlde, to  
thy honour.

Giue vs this day our daily  
bread.

**O** Lorde God, our Father, *John. 2.*  
geue vs thy Sonne Je-  
sus Christ throught the holye  
Ghosse to our saluation, his  
Passion, death, and resur-  
rection, alwayes witten in  
our heartes, with thanks.  
E.ij. giuing

**The Treasure.**

**Math. 6.**

geuinge, and geue vs euer  
suffycient lyuing for our bo-  
dyes.

Forgiue vs our trespassses, as  
wee forgeue them that tres-  
passeth against vs.

**Math. 7.**

**O** Lorde God our Father,  
haue mercy vpon vs, en-  
large thy holpe grace in vs,  
that we may gladly forgeue  
all our offendours: that we  
may haue remission of thee.

And let vs not bee lead into  
temptation.

**O** Lorde God our Father,  
wee knowledg to thee  
our weakenesse and infirmi-  
ties: therefore haue mercy  
vpon

of Gladnesse.

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Upon vs, and deliuer vs from  
all temptations of the diuell  
and the flesh. Gala. 5.

But deliuer vs from euill.

**O** Lorde God our Father,  
I beseeche thee for thy  
Sonne Chyistes sake haue  
mercy vpon mee, and vpon  
all people that do call to thee.  
Keepe and defende our bo-  
dies and soules from sinne,  
hell, death, and dampnati-  
on, and bring vs into everla-  
sing lyfe, in ioye, and glozy,  
through the merytes of thy  
sonne Iesus Chyist our Lorde  
Amen.

The salutation euer to God.

C.iii. 3 Hayle

The Treasure

**H**ail our father, God  
almighty, full of all  
grace, mercy, and  
comfort.

Thy Sonne Jesus Christ,  
very God and man, is with  
thee in heauen.

Blessed be thy name, O  
Father, both in heauen a-  
bove, and in earth among  
all nations, by thy only sonne  
our Lorde.

And Lord God holy Ghost,  
haue mercy vpon mee. And  
worke alwaye thy Diuine  
power in mee, ryght sayth  
hope, and charity, and fruite  
full in all good workes, and  
sared, by the meryste of Iesu  
Christ

Christ, Amen.

An other salutation vnto  
Christ.

**H**ayle Iesu Christ, thou on-  
ly sonne of God, the euer-  
lasting father.

Hayle Iesu Christe, by Iohn. 1.  
whome all things were crea-  
ted and made, both in heauen  
and earth.

And in whome all things Colos. 2.  
haue theyr beings.

Hayle Iesu Christ, the seede  
of the woman that treadeth  
down the head of Satan, the  
spowse of my soule, most good  
and gracious.

C. iiii.

Haile

**The Treasure**

**Esai. .53.**

**Wayle Iesu Chzist, the pro-  
phcey of the p2ophets moſte  
deſirable.**

**Luke. 12.**

**Wayle Ieſu Chziſte, the  
Sonne of Marye the Virgin  
moſt gloriouſ.**

**Iohn. 2. 1  
1. Tit. 2.**

**Wayle Ieſu Chziſte our  
onely Mediatour and friende  
moſt ſureſt.**

**Haile Ieſus Chziſte, King  
of all Kinges, and Lord of all  
Lords, and God immortall  
moſt mighteſt.**

**1. Tit. 6.**

**Wayle Ieſu Chziſte, King  
of Angels, our Lord and Sa-  
uiour moſt perfeſt.**

**1. Cor. 15.  
Oſe. 1.**


**Wayle Ieſu Chziſte, our  
onely victo2ye againſt ſinne,  
death and hel, moſt valiaunt.**

**Wayle**

of Gladnesse.

37

Wayle Iesu Chziste, the  
teacher of the Apostles, most  
wysest, and the comforter of  
the Martyrs most valiant:  
Haue mercy vppon mee. O  
swete Iesu Chzist my Lord,  
receyue my bodye and soule  
into thy handes, and for-  
geue mee all my synnes, O  
LORD E Chziste, thou  
hast redeemed mee, O Je-  
su that art in heauen, verry  
GOD and man, haue mer-  
cy vpon mee, and saue mee.  
Amen.

 Benigne Father of  
heauen, God of con-  
solation, haue mer-  
cy

**The Treasure**  
I praye vpon mee for thy Sonne  
Christes sake: and with thy  
holy Spirit illuminate my  
harte, soule, and minde: then  
shall my mouth shew forth  
thy praise.

Thy will to do, God bend  
thy selfe into my helpe, that  
I maye loue thee aboue all  
things, and Lorde haste thee  
to helpe mee.

**Math. 28.**

Glorie be to the father, and  
to the Sonne, and to the holy  
Ghost.

As it was in the begyn-  
ning, is now, and euer sha-  
be. So be it.

**The Inuocation.**  
Lord haue mercy.

**Co**

**G**OD is a great Lord,  
and a great King, al-  
mighty, all mercifull,  
all good, and true, he is a ly-  
ving GOD, and a mercifull  
Father.

Lord God father haue mer-  
cie vpon mee.

**G**OD so loued the worlde, John.3.  
that he gaue his onely be-  
gotten Sonne, that who so e-  
uer beleueth in him, shoulde  
not perishe, but haue ever-  
lasting lyfe.

Sonne of God, haue mer-  
cie vpon me.

**I**n this appeareth the loue 2. John.4.  
of God to vs warde, not  
that wee loued GOD, but

The Treasure

God loued vs, because hee  
sent his onely Sonne into  
this woꝛlde, that wee myght  
lyue thozow him.

Father of heauen haue mer-  
cie vpon me.

Rom. 8.

**I**F GOD bee on our side,  
whoe can bee against vs,  
the whiche spared not his  
owne Sonne, but gaue him  
foꝛ vs all, how shall not hee  
with him geue vs all things  
also.

Sonne of God, haue mercy  
vpon me.

1. Cor. 6.

**W**E are washed, wee  
are sanctified, wee are  
redeemed and made righte-  
ous, thzough our Loꝛde Je-  
sus

us Christ.

Glozy be to the father, &c.

The Hymne.

**G**OD loued man so tender,  
ly, that he gaue his onely *John. 3.*  
sonne: vpon him he toke our  
humanitie, to be our full re-  
demption.

Glozy be to God, the eter-  
nall Father.

Glozy be to the Sonne our  
onely Mediatour.

Glozy to the holy ghost our  
comforter.

Glozy to the Trinitye the  
true God and sauiour.

The Anthem.

The mercy that, &c.

*Eccle. 1.*

The Psalm.

The Treasure

**O** Lozde Iesu Chzist the  
sonne of God, thou an-  
nointed king ouer Si-  
on heare mee, and haue mer-  
cy vpon mee.

Thou art my glozve, O  
Lozde Chziste, saue me for  
thy names sake, delyuer me  
by thy power.

Healthe, and saluation  
is thyne, therefore powze  
foozth thy mercye bypon thy  
people.

Our Fathers trusted in  
thee, and thou delyueredst  
them. O Lozde Chziste, my  
trust is in thee, O Lozd saue  
thou me.

O Lozde let thy mercy and  
gentle

of Gladnesse.

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gentlesse follow me all the  
dayes of my lyfe.

Glozy be to the Father, &c.

The Anthem.

**T**he mercye that a man  
hath is to his neyghbour,  
but the mercy of God is vpon  
flesh.

The Anthem.

Eyes haue not, &c.

**O** Lord God of powers,  
who maye bee compared  
vnto thee, in maiesty, sayth,  
and truely, wherewith thou  
art assisted on euery side.

Haue mercye vppon mee  
O Lord, according to that  
great mercye of thine which  
is

**The Treasure**  
**is infinite.**

**O** Lozde refrefhe my foule  
and direct my life in the right  
waye, graunt it me for thy  
righteousnelle.

**I**nduct and teach mee thy  
trueth, I am willing to bee  
thy seruaunt.

**O** Lozds forlake not me  
thine Image & handy work,  
good Lozde forgiue me all my  
sinnes: Lozde my trust is in  
thee, let mee neuer bee asha-  
med: but haue mercye vpon  
mee, and saue me.

**Glozy be to, &c.**

**The Anthem.**

**E**yes haue not seene, ney-  
ther eares haue not heard  
the

of Gladnesse.

41

the glory that **GOD** hath  
appointed for all that loue  
him.

Thanks be to **GOD**.

The Anthem.

He hath, &c.

**O** **LORDE** **Jesus** **Christe**, Esa. i. 53  
sprinkle thou mee with  
the holy Ghost, that sweete  
Rope of grace.

**C**reate in mee a new  
harte, and a right spirite to  
laud and prayse thee **O** **LORD**  
**GOD**.

**O** **LORDE** turne mee whole  
to thee, take my sinnes away  
**O** **Lambe** of **GOD**.

Heale mee, **O** **LORDE** and  
I shall be whole, saue thou

**A. i.**

mee

The Treasure  
mee good Lord, and I shall be  
saued, thou art my prayse in  
whome I hope, Iesus Christ  
my rocke of stone.  
Glozy be to the Father, &c.

The Anthem.

Esai. 53.

HE hath taken vppon hym  
our diseases, & was woun  
ded for our offences, and thou  
row him the Lord pardoneth  
all our sinnes.

The Answer.

THIS is the stone refused of  
you buylders, the which  
is become the headde corner  
stone. Neither is there sal  
uation in any other. Neither  
any other name giuen, wher  
in

of Gladnesse.

42

in vs must be saued.

**T**hankes be to God.

**T**he Prayer.

**O**ur father which art, &c.

**T**he versicle.

**L**ord let vs not be leade in  
to temptation.

**T**he Answer.

**B**ut deliuer vs from euill.

**A**men.

**T**he blessing.



**O**ur father, for  
thy son **C**hrist **J**ohn. 14.

his sake bap-  
tise vs w<sup>th</sup>  
thy holyghost

that wee may bee chilozen of  
the kingdom of thy Sonne.

**T**he Lesson and summe  
of our true faith.

**F. ii.**

**F. 02**

### The Treasure

**F**or there is no man made  
ryghteous in the syghte  
of God, by the deddes of  
the lawe. For if righteous-  
nesse came by the deddes of  
the lawe, then dyed Chyriste  
in vaine.

### The Answer.

**C**hyriste thou sonne of God  
thou Byshop and Shep-  
hearde of our soules, haue  
mercy vpon vs.

### The petition.

**I**f without deservyng  
are wee made righte-  
ous even by his grace  
through the redemption that  
is done by Chyriste Jesu the  
Lambe

of Gladnesse. 43

Lambe vndefiled, the whiche  
was ordayned, befoze the  
worlde was made, that wee  
shoulde be saued by him.

The Chapter.

HE is the ende of the lawe Rom. 10.  
vnto ryghteousnesse, for  
euery one that beleueth.

The Conclusion.

WE are redeemed & made John. 16.  
righteous by the offer-  
ring vpp of the bodye and  
blood of Chyriste once for all.  
Glorie be to the Father, and  
to the Sonne, and to the ho-  
ly Ghost, &c.

The Anthem.

BY Chyriste wee haue re. Ephe. 1.  
demption, and thozow his  
F. iii. blood

**The Treasure.**  
blood, the redemption for our  
sinner.

Thankes bee vnto **GOD**  
the Father, the Sonne, and  
the holy ghost, in whose name  
we were baptized.

**Math. 18**

Thankes.  
**W**e thanke thee **GOD**  
the eternall Father, the  
creator of heauen and  
earth, we worship thee **Lord**  
**Iesu Christ** sonne of **God**, by  
whome all things were crea-  
ted and made.

Thou art the king of glory  
**Lord Christ**, thou art the  
light and lyfe of men.

Thou tookest not disdain  
to

to take vpon thee our nature,  
to save and delyuer vs from  
sinne, death, hel, and damp-  
nation.

Thou art the onely media-  
tor betwene the father and  
vs, for our saluation.

Thou art the onely Savi-  
our of the people, thou haste  
bought vs with thy precious  
blood, O Christ.

Thou hast made the satis-  
faction for vs and our sinnes,  
in offering up of thy bodye  
once for all.

O Lord Christ, thou dyest 1. Cor. 19.  
for vs, and for our sinnes,  
and was buryed, and rose a-  
gaine the thyrde daye accor.

J. iiii.

Ding

The Treasure  
ding to the Scriptures.

Thou ascendest vp into  
heauen, very God and man,  
and syttest on the ryght hand  
of God, in the glozpe of the  
Father.

Thou art our Advocate,  
thou art ryghteous, thou  
obtaynest grace for oure  
sinnes.

Thou arte our Dyette,  
thou arte the mercye seate,  
through fayth in thy blood.

Heauen and earth is ful-  
filled, with thy grace and  
mercy.

All the Angels of God doe  
worship and prayse thee.

Saying, holpe arte thou  
Sonne

Sonne of God.

Holye art thou Lambe of Apoc. 4.  
God, which was killed and  
art alyue.

Holy art thou, which was,  
is, and is to come.

All the Apostles do confesse Acts. 4.  
thee to bee the onely Sau-  
our of the woꝛlde, O Loꝛde  
Chyiste.

And all the Holye Pro- Esay. 5.  
phetes, prophesied in thee  
to bee saued, and in none o-  
ther.

All the Martyrs trust in Acts. 4.  
thee to bee saued, and con- Esay. 66.  
fessed thee to bee in Heauen  
berye G D D and man, and  
not in Temples made wyth  
bandes,

The Treasure  
handes.

Acts. i.

And saythfull people trust  
in thee to bee saued, O Lord  
Jesu Chyiste.

Math. 14.

John. 11.

We beleue that thou shalt  
come to be our iudge.

Wherefoze we beseech thee to  
shew thy mercifull kindnesse  
vppon al people that trust in  
thee to be saued.

O Lord make them to be  
numbred with thy Sainctes  
in Joye and blyss euerla-  
sting.

1. Peter. i.

O Lord Jesus, let not  
sinnes lose mee, whome thou  
hast bought with thy preci-  
ous blood.

O Lord God, thou holy  
Ghost,

Ghosse, haue merewe vppon **Acts. 17.**  
mee, and worke thy Diuine  
grace in mee, so that I maye  
bee saued, thow we our Lord  
Jesu Chyiste.

O Lord Jesu Chyiste that **Psalm. 3.**  
art in heauen, very God and  
man, our euerlasting Priest  
and Judge, haue mercy vpon  
mee.

### The Antheme.

**O**ur conuersation is in  
heauen, from whence  
we looke for y<sup>e</sup> sauiour  
Jesu Chyiste the Lord, which  
shall chaunge our vyle body,  
that it maye bee lyke fashi-  
oned vnto his glourous bo-  
dy.

**The Treasure**  
by according, wherby hee is  
able to subdue all things vnto  
himselfe.

Thankes and praise.  
**P**raise the Lord of Hea-  
uen my soule all the secret  
powers of my hearte, geue  
thankes vnto the Lord.

My soule magnifye thou  
the Lord, and forget not so  
many his great benefits.

The which forgiveth thee  
all thy sinnes, and healeth all  
thine infirmityes.

Blessed is the manne, to  
whome the Lord pardoneth  
sinnes.

Glozy be to the father, and  
to the Sonne, &c.

**The**

**T**he Lorde our God is gracious and mercifull, he is of great compassion, long suffering, and ready to pardon wickednesse.

Thanks be to God.

**T**hanks be ever vnto the Lord our God, the which is euermore mylde and mercifull.

Thanks be ever vnto the Lorde our God, the whiche vnto vs is a Saviour, by whome we escape the death, O Lorde, haue mercy vpon vs, and be gracious vnto vs, that thy word and wil might be known and done in all the world.

Gloze

The Treasure  
Gloꝝy be to the father, and  
to the Sonne, &c.

The Anthem.

Blessed bee God, and the  
Father of our Lorde Je-  
sus Chriſte, which according  
to his great mercye, hath be-  
gotten vs againe vnto that  
liuely hope by the resurrec-  
tion of Jesu Chriſt foꝝ euer.

Thankes be to God.

Praise be vnto the Lorde  
our God, which is God  
of all Gods.

His mercy is cuerlaſting.

Which created all thinges  
with his woꝝd.

His

His mercy is euerlasting.

**W**hiche created Adam,  
vnto hys Image and  
likenesse, and gaue in him  
the spirte of lyfe.

His mercy is euerlasting.

**W**hich doth great things  
for the pleasure of A.  
dam, and his posterity.

His mercy is euerlasting.

**W**hich hath sent redemp-  
tion vnto his people.

His mercy is euerlasting.

**W**hiche geueth lyfe and  
foode to euery Crea-  
ture.

His mercy is euerlasting.

**W**hich

The Treasure

**W**hich helpeth vs, and  
doth deliver vs fro  
sin, death, and hell,  
and giveth vs lyfe  
and redemption.

His mercy is everlasting.

**W**hich pardoneth all our  
sinnes, and healeth all  
our diseases of soule and body  
and none but he, whose mer-  
cy is everlasting.

Praise bee unto the Lord  
our God, his mercifull bles-  
sing is spreade over vs, his  
true promises stande for e-  
uer.

Praise the Lord, all ye  
Angelles, magnify him al ye  
heavens.

Praise

**P**raise the Lorde all his  
workes; in euerie where of  
his dominion.

**O** ye kings and Princes  
of the earth, ye Rulers and  
all people: praise ye the holy  
name of the Lorde.

**T**he lyuing God onely is  
worthy alwayes to be pray-  
sed, and magnified worlde  
without ende.

**G**lorie bee to the Father,  
and to the sonne. &c.

**The Anthem.**

**W**e obtayne saluation  
by the meanes of Iesu  
Christ our Lorde.

**T**hankes be to God.

**The versicle.**

**G. l.**

**D**

**The Creature**

**O** Father, for thy sonne  
Christes sake, heare my  
Prayer.

**The Answer.**

**And graunt me my desire.**

**The Prayer.**

**O** Lord God oure mercye-  
full Father: I poore  
wretched synner, come  
vnto thee in the name of thy  
dearely beloved sonne Iesus  
Christe, beseeching thee for  
his sake, take mercie, pittie,  
and compassion vpon me, and  
cast all my synnes out of thy  
syght, and saue mee thow  
the mercyes of thy Sonne,  
whiche rayneth God with  
thee, and with the holy ghost,  
in

in glozy for euer, Amen.

Another Prayer.



Lorde GOD  
oure Father,  
whiche haste  
loued vs and  
geuen vs euer  
lastinge consolation, in good  
hope, thow we sayth in Iesu  
Christ, for whose sake father,  
I beseech thee geue al the pro-  
fessours of thy Gospell, thy  
holye Spyzite, to leade and  
gouerne vs, to thy honoꝝ and  
glozye, and to bee saued thro-  
row the merites of thy sonne  
Iesus Christ our Mediatour  
and aduocate, Amen.

**The Treatise  
Another Prayer.**

**L**orde GOD, Father, al-  
mighty, God of all grace,  
mercie, and comfort, I wretched  
synner, beseeche thee for  
thy sonne Chzistes sake, haue  
mercie vppon mee, and geue  
thy holy Angell charge ouer  
mee, to keepe and defende  
my body and soule from all  
myne eninies, and geue mee  
alwayes a plenteous lyuing  
for me and for my household,  
and to be saued throughe the  
merytes of Iesus Chziste, A-  
men.

**Lozde haue mercie on  
all people.**

**An**

## Another prayer.

**O** Father of our lord Iesus  
Christ, Father of mercie,  
and God of my life: I beseech  
thee for thy Sonne Christes  
sake to haue mercy vpon me,  
and vpon the householde that  
thou hast geue me, and poure  
thy wholsome benefites vpon  
vs sufficiently for our liuing,  
for our soule and body.

**O** thou great ryche hus-  
bandman, let thy great ryt-  
ches enrich our pouerty, thy  
mercie beate our sinnes, thy  
Grace beare and comfort our  
fraglenesse.

**The Treatise**

Thy holy Angell keepe vs  
from Satan, and from all  
euyl: that our conuersation  
maye bee honest, faythfull,  
and plenteous in all good  
woorkes, and bee saved thro-  
rowe the merytes of Iesus  
Christ our Lorde.

**O** Lorde haue mercy vpon  
all people. Amen.

**Another Prayer.**

**O** Lorde Iesu Christe thou  
hastte sayde, that who so  
asketh shall receiue: seeke  
and ye shall finde, knocke, and  
it shall be opened. **O** Lorde  
haue mercye vpon mee, and  
gene

of Gladness.

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geue mee thy holy Spirite of  
grace, to aske such thinges  
as may please thee, and onelis  
in thee to seeke my saluation,  
and to seeke thy honour and  
glory. And geue me an harte  
to repent my sinfull life, know  
ledging thozow sayth & hope  
vpon the gate thy merites, by  
the whiche I maye enter into  
thy kingdome. O Lord Iesus  
Christe and be laued.

alms

anythin againe I hadt one

Lord haue mercy vpon all  
people. Amen.

or

Another Prayer.

**The Treatise**

**Thy holy Angell keepe vs  
from Satban, and from all  
euyl: that our conuersation  
maye bee honest, faythfull,  
and plenteous in all good  
woorkes, and bee saued thro-  
rowe the merytes of Iesus  
Christ our Lorde.**

**O Lorde haue mercy vpon  
all people. Amen.**

**Another Prayer.**

**O Lorde Iesu Christe thou  
hastte sayde, that who so  
asketh shall receiue: seeke  
and ye shall finde, knocke, and  
it shall be opened. O Lorde  
haue mercye vpon mee, and  
gene**

geue mee thy holy Spirite of  
 grace, to aske such thinges  
 as may please thee, and onelis  
 in thee to seeke my saluation,  
 and to seeke thy honour and  
 glory. And geue me an harte  
 to repent my sinfull life, know  
 ledginge thozow sayth & hope  
 vpon the gate thy merites, by  
 the whiche I maye enter into  
 thy kingdome. O Lord Iesus  
 Chyiste and be laued.

alms

any other prayer I had one  
 Lord haue mercy vpon all  
 people. Amen.

or use

Another Prayer.



In thy name Amen  
 Father, who  
 bearest the  
 to the throne  
 thy will take  
 to power upon meeting holy  
 spirit of grace and mercy  
 done, to goodness and beauty  
 of my hope and love that  
 shall be my joy and comfort  
 Amen

ments,

and that I maye attayne  
 the everlasting life

Christus Rex regnans

Lord A.

in glory Amen

**O** Lozde God our Father  
Almighty.

Haue mercy vpon vs.

**O** Lozde Iesus Christ, thou  
Sonne of God,

Haue mercie vpon vs.

**O** Lozde G D D , holye  
Ghost.

Haue mercy vpon vs.

**O** Lozde God holp Trinity,  
thre persons & one God  
almightie.

Haue mercy vpon vs.

**I**n whose name wee were  
baptized.

Haue mercy vpon vs.

**O** Lozde Iesu Christe, the  
sonne of God, by whome  
heauen, and earth was crea-  
ted

**Thy Christ**  
created and made.

Have mercy upon vs.

**C**hrist that treadest down  
the head of Sathan.

Have mercy upon vs.

**A**ND suffer not Sathan,  
synne, death, neyther bell,  
to haue power ouer vs.

**C**hriste of whome all the  
p:ophets p:ophecie of.

Have mercy upon vs.

**C**hrist which art the w:ll,  
& substance of the father.

Have mercy upon vs.

**W**ake thy Grace in vs,  
and graffe vs in Abime  
Christe

**C**hryst which art the sone  
of the hyghest God, and  
becamnest man in the  
wombe of Marye the Virgin  
thowowe the operation of the  
holy Ghost.

Haue mercy vpon vs.

**C**hryste that art God of the  
substaunce of the Father  
before all wyldes, and man  
of the substaunce of thy Mo-  
ther, bozne into this wyldes,  
perfect God, and perfect man,  
one Chryst.

Haue mercy vpon vs.

**C**hryst which art the lyght  
and lyfe of all men, the  
Lambe

**Thy Creatur**  
created and made.

Haue mercy vpon vs.

**C**hrist that treadest down  
the head of Sathan.

Haue mercy vpon vs.

**A**ND suffer not Sathan,  
synne, death, neyther bell,  
to haue power ouer vs.

**C**hriste of whome all the  
p<sup>r</sup>ophets p<sup>r</sup>ophecie of.

Haue mercy vpon vs.

**C**hrist which art the w<sup>o</sup>ll  
e substance of the father.

Haue mercy vpon vs.

**W**orke thy Grace in vs,  
and graffe vs in Ab<sup>r</sup>am.

Ch<sup>r</sup>iste

of Gladnesse.

54

**C**hryst which art the sone  
of the hyghest God, and  
becamnest man in the  
wombe of Marye the Virgin  
thozowe the operation of the  
holy Ghost.

Haue mercy vpon vs.

**C**hryste that art God of the  
substaunce of the Father  
before all wyldes, and man  
of the substaunce of thy Mo-  
ther, bozne into this wyldes,  
perfect God, and perfect man,  
one Chryst.

Haue mercy vpon vs.

**C**hryst which art the lyght  
and lyfe of all men, the  
Lambe

The Treasure  
Lambe of God that taketh a-  
way the synnes of the world.

Have mercy vpon vs.

AND in thy bloddie me-  
rytes take awaye all our  
synnes.



LOKD Iesus  
Christe, thou  
chaugedst wa-  
ter into wine.  
To the boyne  
blinde, thou gauest syght.  
The deafe to heare.  
The dumbe to speake.  
The lame to go.  
The dead to lyfe.

The

The Leprosie cleansed.  
The diuels cast out.  
And pardonest synnes, and  
healest all diseases of Soule  
and body.

Haue mercy vpon vs.

**A**ND turne vs whole to  
thee, declare thy Diuine  
mercy vpon vs, lighte our na-  
turall blyndnesse thozow thy  
grace, open our harde hartes,  
and grosse eares to heare and  
reade thy word, that heauen-  
ly voyce, and to beleene and  
followe it in our lyuing and  
conuersation, O sonne of Da-  
uid.

O moste mightie Kinge,  
make

**The Creature**  
make vs strōg thow sayst  
to confesse thy name, to thy  
honor: make our soules vp  
right in thee.

Rayse vs vp from deadly  
synne vnto saluation, caste  
out the Deuyll out of our  
hartes, and cleanse vs from  
all diseases of soule and body,  
bee thou our shephearde, bee  
thou our defender, bee thou  
on our syde, saue vs.

**O** Lorde Chyilte, thou  
hast created vs, thou hast  
dyed for our synnes vpon the  
Aultare of the Crosse, to re-  
concyle and saue vs, and to  
delyuer vs from the wrath of  
thy Father.

Haue

Haue mercy vpon me and  
vpon all people.

**O** Christe, be alwayes our  
mercifull Mediatour vnto thy  
Father for vs, that wee  
poore wretched synners maye  
synde grace, mercy and fa-  
uour, and be satisfied thowme  
the vertues of thy merites **O**  
Christ.

**The Anthem:**

**C**hrist died for our syns,  
and is risen vp againe:  
which is also on y right  
hande of God, and maketh in-  
tercession for vs.

Glorie be to the father, and  
to the Sonne. &c.

**The versicle.**

**Christ**



Christe God is an  
whitharte in bea-  
uen on the righte  
hande of God the  
father, coequall in gloze.

Have mercie vppon mee,  
and vpon all people, that call  
to thee. Thou knowest our  
needes. O Lord, for damp-  
nation is of our selues, but  
grace, mercy, and saluation is  
of thee, and for thy sake.

A Prayer.

O Lord Iesu Christe,  
thou sonne of God,  
I bowe the knees of  
my harte vnto thy good-  
nesse

of Gladnesse.

57

nesse, praying thee, as thou  
hast created mee, and became  
mest man, and diedst for mee,  
and arte now in Heauen,  
perseute G D D, and man, syt-  
ting vpon thy mercy seate.

Beholde mee with the eyes  
of thy mercie, conduct mee so  
that in thy trueth I maye  
walke, setting forth the thy  
glozious worde plen-

teouslye, to thy

honour and

Prayse.

O Christ Iesus, which rayg-  
nest God with the Fa-  
ther and the holye  
Ghost, for ever  
and euer.

V. i.

The

The Treasure

The prayer for the  
after noone.



**D**ibende thy  
selfe into my  
helpe, that I  
may dread thee  
about all things  
and geue mee grace to love  
thee, to repent my sinnes, and  
amend my living, Lord make  
haste to succour me.

Glorie bee to the Father,  
and to the Sonne, and to the  
holy Ghost.

The Prayer:  
**O** Lord thou arte my de-  
fender, my worshippe,  
and the lyfter vpppe of my  
heade, healthe and saluation  
come

commeth of thee, O Chriſte,  
therefore thy bleſſing be vpon  
thy people.

O Lorde Jeſu Chriſte, my  
King and my God, vnto thee  
I make my prayer.

O Lorde, leade me into thy  
ryghteouſneſſe, becauſe of  
mine enemies.

O faythfull people, offer  
the Sacrifice of ryghteouſ-  
neſſe, and put your truſt in  
the Lorde.

O Chriſte turne to mee  
thoſe mercyfull eyes, by the  
which thou pardonest finnes,  
and ſaveſt thy people.

O Lorde ceaſe thou not  
to be mercyfull vnto mee,

**The Creature**  
let thy goodnesse followe me  
all the dayes of my lyfe.

Thou art my maker, and  
my saviour: O leade me not,  
neyther forsake mee thyne  
Jesus.

I am wylling to be thy  
seruaunt, my harte desyret  
to loue thee, my soule whiche  
thou hast redeemed, desyret  
to praise thee.

O Lorde Jesus, let not the  
synfulnesse of my lyfe leese  
me.

But haue mercy vpon mee,  
and saue mee.

O Lorde, absolue me from  
all those synnes, whiche I  
knowe not. And from all  
them

them whiche I haue boldelye  
committid . So shall I bee  
cleane from all sinnes.

**O** Lozde Chyiste, thou art  
the portyon of my herytage  
the cup wherof I drinke, and  
the lyfter vp of my heade, for  
in thy power is healthe and  
saluation.

Glorie be to the Father, &c.  
As it was in the begin. &c.

The Chapter.



**W**hen I was  
once offered vpo  
the Altar the  
Crosse, to take  
away the sinns  
of many, and vnto them that

v.iii.

loke

27 The hymne  
looke for him, be that appeare  
without syn vnto saluation.

¶ Thanks be vnto God.

The hymne.

¶ Thus thou hast wrought  
I haue.  
I haue none else to com-  
playne vnto.

¶ Thy grace and mercy I do  
crave.

To bee my guyde where  
euer I go.

¶ Jesus my soule and body  
into thy bandes I betake.

¶ For with thy blood thou  
hast me bought.

¶ Save mee for thy mercie  
sake.

.iii. ¶

Vnto

of Gabrielle.

60

Unto thine Image thou hast  
me wrought.

Gloꝝy be to the Father, and  
to the Sonne, &c.

### The Chapter.

**I**f wee synne, wee haue an  
advocate with the Father,  
even Iesus Chyſte whiche  
is righteous, and hee it is  
that obtayneth grace for our  
ſinnes.

### The Bequest.



Ow Loꝝde God  
my beauenly fa-  
ther, I bequeath  
my ſoule, and bo-  
dy into thy haꝝds

V.iii.

hoping

**The Treasure**  
hoping and beleeuing to be  
saned thro2w the merytes of  
thy onely sonne Iesus Ch2ist  
my Lo2de & Sauour, whom  
thou Oare Father hast pre-  
pared, and set vp in heauen,  
very God and man, to be thy  
mercy seate, thro2w sayth in  
his blood.

Thus thro2w the operation  
of the holye ghost, the eyes of  
my soule beholde thee my re-  
demption, in thy onely sonne  
Iesus Ch2ist my Lo2d.

Glo2y be to the father, and  
to the Sonne, and to the holy  
ghost.

As it was in the beginning  
is now, and euer, &c.

of Gladnesse.

61

**I**f we acknowledge our  
sinnes, Iesus Christ the  
euerlasting Priest is  
iust, and ready to pardon and  
forgette vs our sinnes.

The Answer.

**B**y Christ we haue redemp-  
tion, and thro his blood  
the forgettenes of our sinnes.

Lorde God euerlasting Father, for  
thy Sonne Christes sake, haue  
mercie.

**L**orde Iesu Christe, sonne  
of God, thou redeemer of  
the world, haue mercy.

Lorde God holy ghost, proceeding  
from the Father, and the Sonne,  
haue mercy.

**Our**

**Math. 6.**

**The Creature**  
**Our Father which art in**  
**Heaven &c.**

**We loue and beleue in the Name**  
**Jesus Christe, though we see him**  
**not.**

**For he is in Heaven, very**  
**God and man with the Fa-**  
**ther glorified.**

**O Jesus in the prayse of**  
**thy name I lyfte vp my**  
**hands.**

**Actes. 5.**

**His name be praised euer**  
**that was borne of the Virgine**  
**Marie.**

**There was none other name**  
**geuen, wherewith we might bee**  
**saued.**

**Jesus Christe thou Sonne**  
**of the lyuing God, Jesus of**  
**Nazareth**

King of Jewes,  
Sonne of Dauid, the Lambe  
of God, the Saviour of the  
world.

Both now and ever have mercie  
upon me and upon all people.

Whom yet thus I praye, O God  
and man, whiche shall come to  
be our Judge.

Have mercie upon me, and upon  
all people.

### The Prayer.

Lo, heare my prayer.

O Lord Jesus Christe that  
sittest in Heauen, perfecte  
in God and man, heare  
my prayers, have mercie  
upon me, and upon  
all people, and  
not thou

**The Treatise.**  
thou my merciful Mediator  
vnto thy father that I might  
fynde mercye for my synnes  
at all tymes , and thy holye  
Gungell to guide mee all the  
dayes of my lyfe, and at the  
generall daye of iudgement,  
that I maye bee partaker of  
that ioyfull voyce of thyne,  
saying, come hether ye bles-  
sed, and possesse euerlastyng  
lyfe. Amen.

**Thanks or Prayer.**  
**I** thank thee, god  
Lorde, that thou hast  
created mee vnto thy  
Image, and hast geuen  
mee a soule iuyng with reason  
son

for and vnderstanding.

I thanke thee O God, e-  
uerlasting Father, thou hast  
geuen thy onely Sonne to  
become man, and to dye for  
the finnes of thy people, that  
they might be saued.

I thanke thee, O Lorde  
G D D, thou hast taken me  
out of the dust of ignoraunce,  
and haste geuen vnto mee  
the Euangelycall knowe-  
ledge, thy worde, and thy  
Sonne.

I thanke thee Lorde Jesus  
Christe, thou hast redeemed  
mee.

I thanke thee Lorde, God,  
holye Ghoste, that thou haste  
and

**The Confession**  
and doest enspire and stirre  
mee to faith, hope and repen-  
taunce, and to take my salua-  
tion in Iesus Christ.

**The Conclusion.**  
**T**hanke thee, O holy, glo-  
rious and blessed Tryny-  
tye, with all my whole  
hearte, for all the benefites  
which thou haste geuen mee.  
For in the time of ignorance  
thou haste geuen mee know-  
ledge, in the tyme of neede,  
thou haste geuen mee com-  
forte, and necessities suffi-  
cient. And in trouble deli-  
veraunce. In Sycknesse,  
health. O holie G D D, all  
mightie, all mercifull, god,  
and

and true, haue mercye vppon  
mee and vpon all the children  
which thou haste geuen me,  
& euer geue vs alwayes thy  
gracious comfort, necessarie  
for soule and boddye, so that  
wee fall not in thy dysplea-  
sance. But haue mercye vpon  
vs, haue mercye vppon all  
people, and direct our lyfe  
and conuersation to thy ho-  
nour, all the dayes of our life,  
that we may say euer.

Glorie be to thee O father,  
to the Sonne, and to the holie  
Ghost.

**I**f God bee on oure syde,  
who can be against vs: the  
which

### The Treasure

whiche spared not his owne  
Sonne, but hath geuen him  
for vs all, howe shall not bee  
with him geue vs all thinges  
also.

### The Prayer.

**O** Lord Iesus Christe,  
bee thou on my side all  
the dayes of my lyfe,  
thou arte the gyfte of the  
Father to saue Sinners, I  
beseech thee Iesus, saue thou  
mee, and deliuer me from all  
euyl both ghostly and body-  
lye, nowe and enermoze to  
praise and worshippe thee in  
hevs, and in the worlde to  
come. Amen.

of Gladnesse.

65

An other Praier.

**O** Lord God, holy Ghoste,  
haue mercye vppon mee.  
Inspyre and conuert me, and  
leade me, so that mine enemy  
Sathan, neyther the world,  
linges neuer in mee fall: but  
when I fall, thy good nature,  
O holy Ghoste, take mee to  
thee, through thy diuine grace  
and mercye, and drawe mee  
and all people, vnto our Lord  
Jesus Christe, that we might  
finde a saviour, and to  
be saued. Amen.

The .12. Articles of the Christian  
faith, with an exposition.

**The Treasure**

**I** Beleeue in **G O D** the Father  
Almighty, maker of Heauen and  
Earth.

**Iere. 10.**

**H**ee is a true **G O D** and a  
lyuing God, and a merci-  
full Father.

**A**nd in **Iesus Christe** his onely  
Sonne our **Lorde**.

**1. Cor. 8.**

**T**here is but one **G O D**, e-  
uen the father, by whome  
are all things, and one **Lorde**

**Luke. 12.**

**Iesus Christe**, by whome are  
all things.

**T**he which was conceived by the  
holy **Ghoste**, borne of the **Virgin**  
**Marye**.

**Gene. 3.**

**A**ccordinge vnto the pro-  
myse of **God** the Father:

**Esa. 5. 11.**

and to fulfill the prophetic of  
the **Prophets**.

**The**

**T**he sonne of God became  
man borne into this world  
to save the people from theyr  
sinnes; neither is there salua-  
tion in any other. Math. 1.

Acts. 4.

Suffered under Pontius Pilate, 1. Co. 15.  
was crucified, dead, and buried, hee Mk. 1.  
descended into Hell, and the thirde  
day he rose againe from the dead.

**C**hrist died for vs and our  
sinnes, and was buryed,  
And the thirde daye hee arose  
from death, by the gloze of  
the Father, according to the  
Scriptures.

He ascended into Heauen and sit- 1. John. 2.  
teth on the right hand of God the  
Father Almighty.

A. ii.

38

**The Treasure**

**I**f wee sinne, wee haue an  
advocate with the Father,  
even Iesu Chyiste whiche is  
righteous, and hee obtayneth  
grace for our sinnes.

From thence he shall come to iudge  
the quicke and the dead.

**Iohn. 5.**

**T**he Father iudgeth no  
man, but hath geuen ouer  
all iudgement vnto the Son.  
I beleue in the Holy Ghost.

**Mat. 24. 95**

**T**he which is coequall God  
with the Father and the  
Son, the which is proceeding.

**Auctum. 2.**

**T**he whiche is the Spiryte  
of knowledge and wisdom,  
trueth and comforte, whiche  
the worlde knoweth him not  
neither can receyue him.

**Iohn. 14.**

**The**

The Catholique Church.

**T**hat is to say, the congregation or assemblye of the faythfull in the Church of God, gouerned by the holye Ghost, Christe is the head. 1. Cor. 6.

The Communion of Saintes.

**T**hat is to saye, as manye as are sanctified and gouerned by the holye Ghost are partakers of the Kingdom of Gods glory: thow y merits of Christ: Where I am, there shall you be, sayth Christe. John. 10.  
Rom. 8.  
John. 17.

The forgiveness of Sinnes.

**T**hrowe him the Lorde Esai. 12.  
pardoneth all sinnes.

The resurrection of the bodye,  
and the life everlasting.

The Creature

Math. 25.

I Beloeue y all mankind shal  
rise, both body & soule to re-  
ceiue the iudgemēt of Chzist.

John. 11.

Sayeth Chziste, I am the resur-  
rection and the lyfe.

The Conclusion.

Gene. 1.

I Beloeue in God the Father  
who hath made mee and all  
the world.

And in God the Son ne, who hath  
redeemed me, and all mankind.

John. 11.

And thirly in God the ho-  
lye Chast, who hath and  
doth sanctifie mee, and all the  
elect people of God.

So I beleue the Father is full  
God of himselfe.

The Sonne is full, God of  
the Father begotten.

The

The holpe Ghost is full God, of the  
Father, and of the Sonne, proce-  
ding.

Acts 2. 10

I saye not thzee Gods, but  
one Almighty.

Without beginning and ending.

**T**He maker, nourisher,  
and gouernour of all,  
both in heauen and earth.

Isai. 43.

In whom I hope and beleene to  
be saued.

Math. 8.

Glorie be to the Father, and  
to the Sonne, &c.

An Exhortation vnto the Lordes  
Supper.

**A**ND the way to the Sup-  
pers is to examin our con-  
sciences, acknowledging our  
selues vnto God, repenting

A. iiii.

our

**The Treatise**

**John. 14.  
Math. 6.**

our former life, asking mercy  
of God the Father for Christi-  
tes sake.

And gladly forgive al thine  
offenders.

And then kneeling or standing, give  
credite unto the word of God.

**John. 9.**

**Math. 28.**

**S**ayth hee, the words that  
I speake, are spirite and  
lyfe.

**Acts. 1.**

When you shall see the  
Bread: beholde it with your  
naturall eyes, as sayd Christ  
it is bread: but spiritually lift  
up your hartes into heaven,  
where Christ God and man,  
is sitting on the right hand  
of God.

**God**

God wyll be worshipped in John. 4.  
spryte and truetb.

Thanks.

O Father, hartily thanke Colos. 3.  
thee, whiche haste given  
thy Sonne to take vpon him  
our natural body, which body  
was once offred vnto thee vpon  
the Alter of the Crosse,  
for sinners, for their health,  
wealth, and saluation. John. 19.

For whose sake Father haue mer-  
cie vpon me.

When yee see the Wine,  
behold it with your na-  
turall eyes, as Chyriste sayde,  
it is Wine.

Thanks.

Saying,

**The Treasure**

**S**aying, I thanke thee, deare  
Father, that thou didst not  
spare thy sonne Iesus Christ,  
to shedde his blood vpon the  
Altar the Crosse, for to wash  
away my sinnes: I beseeche  
thee Father, that the crucifi-  
ing of his body, & the shedding  
of his blood, may be meritori-  
ous to my saluation.

**Our Father which art in Hea-  
uen,**

**Acts. 2.**

**Haue mercy vpon vs.**

**Our Saviour Iesus Christe,  
God and man, whiche art in  
Heauen.**

**Acts. 2.**

**Haue mercy vpon vs.**

**Our Comforter the holy Ghost.  
Haue mercy vpon vs.**

**The**

## The Prayer.

**O** Holy Father, of Heauen,  
I beseech thee for thy son  
Christes sake, haue mercy vpon  
me, and vpon all people,  
and forgeue vs al our sinnes.  
And from hencefozth geue  
thy holye Angell the charge  
of vs, to keepe our soules and  
bodies blamelesse, vntyll the  
comming of thy sonne Iesus  
Christe our Saviour. Amen.

Except yee eat the fleshe of the Sonne of man, and drinke his blood, there is no lyfe in you. **John. 6.**

¶ Measure

Spiritually to eate the body  
of Christe, God and man,  
flesh, blood, and bone, and to  
drinke his blood, is saythfully  
to beleue, that the bodye of  
Christe was sacrificed and  
blotted for our saluation.

And to receiue the Hozdes  
supper, euen for a token of  
this sayth and saluation in  
Christes merites, shall euer  
declare Christes death out of  
the scripture, with thanks  
going untill he come. But  
if ye haue anye other eating,  
it is plaine Idolatry.

1. Cor. 11.

1. Cor. 11.

1. Cor. 11.

1. Cor. 11. 23. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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